

Photo 2\*2

No

**FOR OFFICE USE**

**UNIVERSITY OF SRI JAYEWARDENEPURA**

**Application for**

**Diploma in English – Intake 06 (2021-2022)**

**DEPARTMENT OF ENGLISH LANGUAGE TEACHING**

|  |  |
| --- | --- |
| **Course Name** | **Diploma in English – Intake 06** |

|  |
| --- |
| **PART A – PERSONAL INFORMATION** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name in Full**  **(Use block**  **capitals** | **Last Name** | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Other**  **Name/s** | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name with**  **initials** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Address for**  **Communication** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Permanent**  **Address (if different from above)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Official Address**  **(if, employed)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **E – Mall Address** |  |

|  |  |
| --- | --- |
| **Employment/ Position** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Telephone** | **Home** |  |  |  |  |  |  |  |  |  |  |  | **Married** |  |  | **Sex** | M | F |  |
| **Office** |  |  |  |  |  |  |  |  |  |  | **Single** |  |  |  |  |
|  | **Mobile** |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date of Birth** | **DD** | | **MM** | | **YYYY** | | | |  | **NIC No:** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | **Passport No: (If relevant)** | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |

|  |
| --- |
| **PART B - EDUCATIONAL QUALIFICATIONS** |

1. **EDUCATIONAL QUALIFICATIONS (*Attach Copies of Certificate*)**
   1. **GCE (O/L)**

|  |  |
| --- | --- |
| **GCE (O/L) YEAR:** | |
| **Subjects** | **Grade** |
| **1.** |  |
| **2.** |  |
| **3.** |  |
| **4.** |  |
| **5.** |  |
| **6.** |  |
| **7.** |  |
| **8.** |  |
| **9.** |  |
| **10.** |  |

* 1. **GCE (A/L)**

|  |  |
| --- | --- |
| **GCE (A/L) YEAR:** | |
| **Subjects** | **Grade** |
| **1.** |  |
| **2.** |  |
| **3.** |  |
| **4.** |  |

1. **OTER QUALIFICATIONS (Attach Certificates and Relevant Documents)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Institution** | **Course**  **Duration** | **Field of Study/**  **Training** | **Qualification** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |

1. **WORK EXPERIENCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Organization** | **From** | **To** | **Position** | **Nature of Work** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

1. **SELF ASSESSMENT OF LAGUAGE PROFICIENCY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **4.1 Sinhala** | Very good | Good | Fair | Weak |
| Reading |  |  |  |  |
| Writing |  |  |  |  |
| Conversation |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **4.2 English** | Very good | Good | Fair | Weak |
| Reading |  |  |  |  |
| Writing |  |  |  |  |
| Conversation |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **4.3 Other**  **……………………** | Very good | Good | Fair | Weak |
| Reading |  |  |  |  |
| Writing |  |  |  |  |
| Conversation |  |  |  |  |

1. **FINANCIAL ASSASTANCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Self-**  **Funded** | **Sponsored** | **Grant** | **Other**  **(Specify)** |
| How do you plan to finance your Diploma Course? |  |  |  |  |
| If Sponsored – by whom? |  | | | |
| If Grant, give Grant name, total amount |  | | | |
| If other – indicate |  | | | |

1. **BRIEFLY DESRIBE YOUR REASONS FOR WISHING TO ENROLL IN THE DIPLOMA IN ENGLISH COURSE (***Include your personal / career interest***)**

|  |
| --- |
|  |

1. **GIVE NAMES AND CONTACT DETAILS OF REFEREES**

|  |  |
| --- | --- |
| 1. | 2. |

I certify that the above information is true and correct, I understand that misrepresentation in the application will cause the rejection of application or revoking acceptance for admission at any stage.

**Date…………………………… ………….……………………**

**Signature of Applicant**