**FOR OFFICE USE**

No

Photograph

35 mm x 45 mm

*(Attach another copy with the application form)*



**UNIVERSITY OF SRI JAYEWARDENEPURA**

**Application for**

**Advanced Certificate Course in Data Analysis for Social Scientists offered by the**

**Department of Social Statistics**

**PART A - PERSONAL INFORMATION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name in Full****(Use block capitals)** | **Last Name** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Other Name/s** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name with initials** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Address for** **Communication** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Permanent** **Address (If different from above)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Official Address****(If, employed)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **E-Mail Address** |  |

|  |  |
| --- | --- |
| **Employment/Position** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Telephone** | **Home** |  |  |  |  |  |  |  |  |  |  |  | **Married** |  |  | **Gender** | **M** | **F** |
| **Office** |  |  |  |  |  |  |  |  |  |  |  | **Single** |  |  |  |  |
| **Mobile** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Date of Birth** | **DD** | **MM** | **YYYY** |  | **NIC No** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | **Passport No****(If relevant)** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Age at the closing date** |  |

**PART B - EDUCATIONAL QUALIFICATIONS**

**1. EDUCATIONAL QUALIFICATIONS *(****A****ttach Copies of Certificates)***

**1.1 GCE (O/L) 1.2 GCE A/L**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Subjects** | **Grade** |  | **Subjects** | **Grade** |
| 1. |  |  | 1. |  |
| 2. |  |  | 2. |  |
| 3. |  |  | 3. |  |
| 4. |  |  | 4. |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |
| 9. |  |  |  |  |
| 10. |  |  |  |  |

**2. OTHER QUALIFICATIONS *(Attach Copies of Certificates and Relevant Documents)***

|  |  |  |  |
| --- | --- | --- | --- |
| **Institution** | **Course Duration** | **Field of Study/ Training** | **Qualification** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |

**3. WORK EXPERIENCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Organization** | **From** | **To** | **Position**  | **Nature of Work** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

**4. SELF ASSESSMENT OF LANGUAGE PROFICIENCY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **4.1 Sinhala** | Very good | Good | Fair | Weak |
| Reading |  |  |  |  |
| Writing |  |  |  |  |
| Conversation |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **4.2 English** | Very good | Good | Fair | Weak |
| Reading |  |  |  |  |
| Writing |  |  |  |  |
| Conversation |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **4.3 Other**……………………… | Very good | Good | Fair | Weak |
| Reading |  |  |  |  |
| Writing |  |  |  |  |
| Conversation |  |  |  |  |

**FINANCIAL ASSISTANCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Self-Funded** | **Sponsored** | **Grant** | **Other (Specify)** |
| How do you plan to finance your Diploma Course? |  |  |  |  |
| If sponsored by whom? |  |
| If Grant, give Grant name, total amount |  |
| If other - indicate |  |

**GIVE NAMES AND CONTACT DETAILS OF REFEREES**

|  |  |
| --- | --- |
| 1.  | 2.  |

I certify that the above information is true and correct. I understand that misrepresentation in the application will cause the rejection of application or revoking acceptance for admission at any stage.

**Date:** ……………………..… …………………………….…… **Signature of Applicant**

|  |
| --- |
| **Use this space to attach your bank payment receipt or copy of it.** |

Completed application along with 3” x 2” size two color photographs of the applicant, relevant certificates and payment receipted copy should be mailed to the following address. (Please mention as ‘Advanced Certificate Course in Data Analysis for Social Scientists’ on the top of the envelop.)

**Department of Social Statistics**

**Faculty of Humanities and Social Sciences**

**University of Sri Jayewardenepura**

**Gangodawila**

**Nugegoda**