

Photo 2\*2

No

**FOR OFFICE USE**

**UNIVERSITY OF SRI JAYEWARDENEPURA**

**Application for**

**Diploma in English – Intake 08 (2023)**

**DEPARTMENT OF ENGLISH LANGUAGE TEACHING (DELT)**

|  |  |
| --- | --- |
| **Course Name** | **Diploma in English – Intake 08** |

|  |
| --- |
| **PARTA – PERSONAL INFORMATION** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name in Full****(Use block****capitals** | **Last Name** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Other****Name/s** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name with** **initials** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Address for****Communication** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Permanent****Address (if different from above)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Official Address****(if, employed)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **E – Mall Address** |  |

|  |  |
| --- | --- |
| **Employment/ Position** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Telephone** | **Home** |  |  |  |  |  |  |  |  |  |  |  | **Married** |  |  | **Sex** | M | F |  |
| **Office** |  |  |  |  |  |  |  |  |  |  | **Single** |  |  |  |  |
| **Mobile****(WhatsApp No.)** |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date of Birth** | **DD** | **MM** | **YYYY** |  | **NIC No:** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | **Passport No: (If relevant)** |

|  |
| --- |
| **PART B - EDUCATIONAL QUALIFICATIONS** |

1. **EDUCATIONAL QUALIFICATIONS (*Attach Copies of Certificate*)**
	1. **GCE (O/L)**

|  |
| --- |
| **GCE (O/L) YEAR:** |
| **Subjects** | **Grade** |
| **1.** |  |
| **2.** |  |
| **3.** |  |
| **4.** |  |
| **Subjects** | **Grade** |
| **6.** |  |
| **7.** |  |
| **8.** |  |
| **9.** |  |
| **10.** |  |

|  |  |
| --- | --- |
| **5.** |  |

* 1. **GCE (A/L)**

|  |
| --- |
| **GCE (A/L) YEAR:** |
| **Subjects** | **Grade** |
| **1.** |  |
| **2.** |  |
| **3.** |  |
| **4.** |  |

1. **OTHER QUALIFICATIONS (Attach Certificates and Relevant Documents)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Institution** | **Course****Duration** | **Field of Study/****Training** | **Qualification** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |

1. **WORK EXPERIENCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Organization** | **From** | **To** | **Position** | **Nature of Work** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

1. **SELF ASSESSMENT OF LAGUAGE PROFICIENCY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **4.1 Sinhala** | Very good | Good | Fair | Weak |
| Reading |  |  |  |  |
| Writing |  |  |  |  |
| Conversation |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **4.2 English** | Very good | Good | Fair | Weak |
| Reading |  |  |  |  |
| Writing |  |  |  |  |
| Conversation |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **4.3 Other****……………………** | Very good | Good | Fair | Weak |
| Reading |  |  |  |  |
| Writing |  |  |  |  |
| Conversation |  |  |  |  |

1. **FINANCIAL ASSASTANCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Self-****Funded** | **Sponsored** | **Grant** | **Other****(Specify)** |
| How do you plan to finance your Diploma Course? |  |  |  |  |
| If Sponsored – by whom? |  |
| If Grant, give Grant name, total amount |  |
| If other – indicate |  |

1. **BRIEFLY DESRIBE YOUR REASONS FOR WISHING TO ENROLL IN THE DIPLOMA IN ENGLISH COURSE (***Include your personal / career interest***)**

|  |
| --- |
|  |

1. **GIVE NAMES AND CONTACT DETAILS OF REFEREES**

|  |  |
| --- | --- |
| 1. | 2. |

I certify that the above information is true and correct, I understand that misrepresentation in the application will cause the rejection of application or revoking acceptance for admission at any stage.

**Date…………………………… ………….………………**

 **Signature of Applicant**